

**TOP Working Dog Club**  
**March 21st, 2026 | USCA Judge Arthur Collins**

Dog's Registered Name: *	
USCA Membership #: *	
Score Book Number: *	
Breed: *	
Dog's Date of Birth: *	
Dog's Sex: *	
AKC/REGISTRATION # *	
Tattoo or Microchip # *	
Owner's Name: *	
Handler's Name / Address (if different):	
Owner's Address: *	
City/State/Zip: *	
Phone Number: *	
Email Address: *	
Title(s) Entered: (circle one)	BH-VT
	IGP1 IGP2 IGP3
	GPR1 GPR2 GPR3
	FPR1 FPR2 FPR3
	UPR1 UPR2 UPR3

All Title Entries \$125 | Non USCA Members add \$30

**\*\* Venmo @Wenceslao-Galan, CASH or CHECK**

By entering this trial or bringing a spectator, I agree to hold the organization (USCA), host club, property owners, participants, guests and any other member harmless and waive my right to pursue in court.

I agree to be a good sportsman and follow all host clubs and property owner's rules. Must clean up after your dog.

I agree

\_\_\_\_\_

Name \*

\_\_\_\_\_

Signature \*

**Send completed entry to Joe Galan - joe73vette@gmail.com**