

# DUE NORTH SCHUTZHUND CLUB ENTRY

Date: October 16/17, 2026 Judge: Michael Caputo

Titles offered- BH, IGP 1-3, OB 1-3, TR 1-3, APR1-3, FPR1-3

|                                       |                |                                          |                                 |
|---------------------------------------|----------------|------------------------------------------|---------------------------------|
| Owner Name:                           |                | Email:                                   |                                 |
| Titles Desired:                       |                | (Circle one)<br>Female in season? Yes No |                                 |
| Street Address:                       |                |                                          |                                 |
| City:                                 |                | State:                                   | Zip:                            |
| Phone #:                              | USCA Member #: | USCA Club Affiliation:                   |                                 |
| Name of Handler:                      |                |                                          |                                 |
| Date/ club Where Handler Received BH: |                |                                          |                                 |
| Registered Name of Dog:               |                |                                          | Scorebook #                     |
| Previous titles (if applicable)       |                |                                          | (circle one)<br>HOT Dog: Yes No |
| Breed:                                | Sex:           | Date of Birth:                           |                                 |
| Registration #:                       |                | Tattoo/Microchip #:                      |                                 |

**Trial Location:** 3473 Shingletown rd State College PA 16801

**Tracking:** Time and place to be announced

**Contact:** Amanda Homan 610-291-4280 Duenorthsch@gmail.com

**Entry Fees:** IGP- \$100 BH-\$75 other- \$75

**PLEASE MAKE CHECKS PAYABLE TO:** Amanda Homan

\*entry fees are non refundable

**Release of Liability Agreement:** I, the undersigned, certify that I am the actual owner of the above listed dog or that I am duly authorized by the owner of the above listed dog to act as his/her agent and the dog's handler. In consideration of the acceptance of this entry, I agree to abide by the rules of Schutzhund USA, and to follow all instructions issued by the Show Secretary and/or the Show Judge. It is understood that every dog in this event, will at all times, be in the care and control of the dog's named owner/handler. It is further understood that the undersigned agrees to be fully responsible, at all times, for the actions of his/her dog while on the show grounds. I agree to release, indemnify, and HOLD HARMLESS, DUE NORTH SCHUTZHUND, its members, directors, officers, and agents, as well as any ground or property owners, any person, or anything from any and all liability of any nature, for injury, loss, or damage resulting from the actions of the owners/handlers and/or the above mentioned dog. I hereby agree to personally assume all risk of damage or injury which may have been caused directly or indirectly to any person or thing by any act of owner/handler's dog, while attending this function or while on the grounds or surrounding areas. It is understood that the Show Chairman or Secretary has the right to dismiss any dog/handler team for violations of the rules, unsportsmanlike conduct, or any action that may be considered a liability on the show grounds, in which case entry fees will not be refunded.

Signed \_\_\_\_\_ Date : \_\_\_\_\_