

65 State Route 44 Hartville, OH 44632

countylinehundesport@yahoo.com



TRIAL DATE: June 5-7, 2026 JUDGE: Arthur Collins Club: Date: Judge: **Trial Secretary:** Handler: Organization: Membership No: Organization: Membership No: Owner: Name of Dog: Scorebook No: Tattoo/Chip No: Reg. No: DOB: Address of Handler: Date and Organization HANDLER Passed the Written BH Test: Address of Owner: Breed of Dog: Sex of Dog (M/F): HOT (Y/N): **Present Title:** Title Entering: I understand this event will be conducted in accordance with the current USCA/VDH rules and regulations as administered by the United Schutzhund Clubs of America. In consideration for acceptance of this entry, I agree to abide by these rules, regulations, and decisions. It is further understood that the trial chairperson has the right to dismiss any dog or handler for violation of the rules or for unsportsmanlike conduct. In the event of dismissal, any entry fees will not be refunded. I am fully familiar with risks associated with this type of event, including risk of injury to myself and/or my dog. I voluntarily assume these risks and agree to hold the organizers, Countyline Hundesport, it's officers, directors, employees, and agents harmless from any claim for injury or losses I may sustain as a participant or guest at this event. I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement. Signature of Owner/Handler: Date:

ENTRY FEES *

BH = \$60 IGP / USP 1, 2, 3 = \$75 GPR 1, 2, 3 = \$60 FPr /UPr 1, 2, 3 = \$50. FH1 = \$75

*Entries will be accepted until May 30th
*Per USCA Guidelines, non-USCA members
are subject to an additional \$30 fee

*NOTE: Entry fees are nonrefundable

Please send the following:

- ☐ Entry form and fee
- ☐ Copy of USCA Membership Card
- ☐ Copy of Dog's Scorebook
- ☐ Proof of current rabies vaccination

To:

Countyline Hundesport c/o JoAnna Bratt 5136 Rustic Hills Dr. Medina, Ohio 44256 216-272-5222

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